



**CITY OF SOLANA BEACH**  
**SOLANA BEACH CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY,**  
**PUBLIC FINANCING AUTHORITY, & HOUSING AUTHORITY**

## **ACTION AGENDA**

**The Action Agenda of the City Council Meeting is a document provided immediately following the Council Meeting in order for staff and the public to be aware of the business transacted and actions taken by Council. This is a preliminary draft and not a public record. The meeting’s legal record is the Minutes approved by the City Council.**

### **Joint REGULAR Meeting**

**Wednesday, February 28, 2018 \* 6:00 P. M.**

City Hall / Council Chambers, 635 S. Highway 101, Solana Beach, California

Teleconference Location: 1307 Country Club Dr., Wilmington, NC 28403 (Nichols)

- City Council meetings are video recorded and archived as a permanent record. The video recording captures the complete proceedings of the meeting and is available for viewing on the City’s website.
- Posted Reports & Supplemental Docs contain records up to the cut off time prior to meetings for processing new submittals. Complete records containing meeting handouts, PowerPoints, etc. can be obtained through a [Records Request](#).

#### PUBLIC MEETING ACCESS

The Regular Meetings of the City Council are scheduled for the 2nd and 4th Wednesdays and are broadcast live on Cox Communications-Channel 19, Time Warner-Channel 24, and AT&T U-verse Channel 99. The video taping of meetings are maintained as a permanent record and contain a detailed account of the proceedings. Council meeting tapings are archived and available for viewing on the City’s website.

#### AGENDA MATERIALS

A full City Council agenda packet including relative supporting documentation is available at City Hall, the Solana Beach Branch Library (157 Stevens Ave.), La Colonia Community Ctr., and online [www.cityofsolanabeach.org](http://www.cityofsolanabeach.org). Agendas are posted at least 72 hours prior to regular meetings and at least 24 hours prior to special meetings. Writings and documents regarding an agenda of an open session meeting, received after the official posting, and distributed to the Council for consideration, will be made available for public viewing at the same time. In addition, items received at least 1 hour 30 minutes prior to the meeting time will be uploaded online with the courtesy agenda posting. Materials submitted for consideration should be forwarded to the City Clerk’s department 858-720-2400. The designated location for viewing public documents is the City Clerk’s office at City Hall during normal business hours.

#### SPEAKERS

Please submit a speaker slip to the City Clerk prior to the meeting, or the announcement of the Section/Item, to provide public comment. Allotted times for speaking are outlined on the speaker’s slip for each agenda section: Oral Communications, Consent, Public Hearings and Staff Reports.

#### AMERICAN DISABILITIES ACT TITLE 2

In compliance with the Americans with Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Section 202. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City Clerk’s office (858) 720-2400 at least 72 hours prior to the meeting.

As a courtesy to all meeting attendees, please set cellular phones and pagers to silent mode and engage in conversations outside the Council Chambers.

<b><u>CITY COUNCILMEMBERS</u></b>		
<b>Ginger Marshall, Mayor</b>		
<b>David A. Zito, Deputy Mayor</b>	<b>Jewel Edson, Councilmember</b>	
<b>Judy Hegenauer, Councilmember</b>	<b>Mike Nichols, Councilmember</b>	

Gregory Wade  
City Manager

Johanna Canlas  
City Attorney

Angela Ivey  
City Clerk

**SPEAKERS:**

Please submit your speaker slip to the City Clerk prior to the meeting or the announcement of the Item. Allotted times for speaking are outlined on the speaker's slip for Oral Communications, Consent, Public Hearings and Staff Reports.

**READING OF ORDINANCES AND RESOLUTIONS:**

Pursuant to Solana Beach Municipal Code Section 2.04.460, at the time of introduction or adoption of an ordinance or adoption of a resolution, the same shall not be read in full unless after the reading of the title, further reading is requested by a member of the Council. If any Councilmember so requests, the ordinance or resolution shall be read in full. In the absence of such a request, this section shall constitute a waiver by the council of such reading.

**CALL TO ORDER AND ROLL CALL:**

**CLOSED SESSION REPORT:** (when applicable)

**FLAG SALUTE:**

**APPROVAL OF AGENDA:**

**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**ORAL COMMUNICATIONS: None**

This portion of the agenda provides an opportunity for members of the public to address the City Council on items relating to City business and not appearing on today's agenda by submitting a speaker slip (located on the back table) to the City Clerk. Comments relating to items on this evening's agenda are taken at the time the items are heard. Pursuant to the Brown Act, no action shall be taken by the City Council on public comment items. Council may refer items to the City Manager for placement on a future agenda. The maximum time allotted for each presentation is THREE MINUTES (SBMC 2.04.190). Please be aware of the timer light on the Council Dais.

**COUNCIL COMMUNITY ANNOUNCEMENTS / COMMENTARY:**

*An opportunity for City Council to make brief announcements or report on their activities. These items are not agendized for official City business with no action or substantive discussion.*

**A. CONSENT CALENDAR:** (Action Items) (A.1. - A.7.)

Items listed on the Consent Calendar are to be acted in a single action of the City Council unless pulled for discussion. Any member of the public may address the City Council on an item of concern by submitting to the City Clerk a speaker slip (located on the back table) before the Consent Calendar is addressed. Those items removed from the Consent Calendar by a member of the Council will be trailed to the end of the agenda, while Consent Calendar items removed by the public will be discussed immediately after approval of the Consent Calendar.

**A.1. Minutes of the City Council.**

Recommendation: That the City Council

1. Approve the Minutes of the City Council Meetings held January 10, 2018.

**Item A.1. Report (click here)**

*Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office.*

**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.2. Register Of Demands.** (File 0300-30)

Recommendation: That the City Council

1. Ratify the list of demands for January 27, 2018 through February 9, 2018.

[Item A.2. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.3. General Fund Adopted Budget for Fiscal Year 2017-2018 Changes.** (File 0330-30)

Recommendation: That the City Council

1. Receive the report listing changes made to the Fiscal Year 2017-2018 General Fund Adopted Budget.

[Item A.3. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.4. Multi-Jurisdictional Hazard Mitigation Plan Revisions.** (File 0240-30, 0230-51)

Recommendation: That the City Council

1. Adopt **Resolution 2018-004** approving revisions to the Multi-Jurisdictional Hazard Mitigation Plan.

[Item A.4. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.5. Special Counsel Services for Municipal Elections.** (File 0430-05)

Recommendation: That the City Council

1. Adopt **Resolution 2018-019** approving and authorizing the City Manager to execute a Professional Services Agreement for Special Counsel Services for Municipal Elections between the City of Solana Beach and Best Best & Krieger LLP.

[Item A.5. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.6. Seasonal/Temporary Salary Schedule Adjustments.** (File 0520-10)

Recommendation: That the City Council

1. Adopt **Resolution 2018-018**:

- a. Approving Salary Adjustments to the FY 2017/18 Seasonal/Temporary Salary Schedule (Schedule 6).
- b. Approving an appropriation of \$12,700 to the Marine Safety budget and \$950 to the Recreation Department budget, both in the General Fund and allocated between salary and benefits as determined by the Finance Department.
- c. Authorizing the City Treasurer to amend the FY 2017/18 Adopted Budget accordingly.

[Item A.6. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**A.7. Purchase of Four Mobile Data Computers with Accessories, Warranties, and Installation from CDCE Engineered Solutions.** (File 0260-40)

Recommendation: That the City Council

1. Adopt **Resolution 2018-016**:

- a. Authorizing the City Manager to approve the purchase through CDCE, Inc. for four (4) #V110G3, Intel Core i5-6200 Processors with docking stations, miscellaneous accessories, warranty, and installation.
- b. Authorizing appropriations in the Public Safety Special Revenue Fund of \$26,243 to the Fire Revenue from Other Agencies revenue account and to the Equipment expenditure account for the Fire Department.
- c. Authorizing appropriations in the Public Safety Special Revenue Fund of \$4,785 from County Service Area (CSA) – 17 Reserves to the Equipment expenditure account for the Fire Department.
- d. Authorizing the City Treasurer to amend the FY 2017/18 Adopted Budget accordingly.

[Item A.7. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols)**

**C. STAFF REPORTS:** (C.1. - C.4.)

*Submit speaker slips to the City Clerk.*

**C.1. Public Arts Citizen Commission Appointment.** (File 0120-06)

Recommendation: That the City Council

1. Appoint one (1) member to the **Public Arts** Commission nominated/appointed by *Council-at-large* for a term ending January 2020.

[Item C.1. Report \(click here\)](#)

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**COUNCIL ACTION: Approved 3/0/2 (Absent: Hegenauer, Nichols) to appoint Jeffrey McMillan.**

**C.2. Quarterly Investment Report.** (File 0350-44)

Recommendation: That the City Council

1. Accepts and files the attached Cash and Investment Report for the quarter ended December 31, 2017.

[Item C.2. Report \(click here\)](#)

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**Presentation**

**C.4. Introduce Ordinance 485 (1<sup>st</sup> Reading) - City Council Monthly Compensation.**  
(File 0520-10)

Recommendation: That the City Council

1. Discuss and consider changes, if any, to Councilmember compensation.
2. If desired, introduce **Ordinance 485** amending Solana Beach Municipal Code (SBMC) section 2.04.020 to reflect the adjustment from \$712.58 to \$1068.88 to take effect when a new term of office commences in December 2018.

[Item C.4. Report \(click here\)](#)

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**No action.**

**WORK PLAN COMMENTS:**

*Adopted June 14, 2017*

**COMPENSATION & REIMBURSEMENT DISCLOSURE:**

GC: Article 2.3. Compensation: 53232.3. (a) Reimbursable expenses shall include, but not be limited to, meals, lodging, and travel. 53232.3 (d) Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency at the next regular meeting of the legislative body.

**COUNCIL COMMITTEE REPORTS:**

**Regional Committees: (outside agencies, appointed by this Council)**

- a. City Selection Committee (meets twice a year) – Nichols (Edson, alternate).
- b. County Service Area 17 – Marshall (Nichols, alternate).
- c. Escondido Creek Watershed Authority – Marshall/Staff (no alternate).
- d. League of Ca. Cities’ San Diego County Executive Committee – Nichols (Edson, alternate) and any subcommittees.
- e. League of Ca. Cities’ Local Legislative Committee – Nichols (Edson, alternate)
- f. League of Ca. Cities’ Coastal Cities Issues Group (CCIG) – Nichols (Edson, alternate)
- g. North County Dispatch JPA – Marshall (Edson, alternate).
- h. North County Transit District – Edson (Nichols, alternate)
- i. Regional Solid Waste Association (RSWA) – Nichols (Hegenauer, alternate).
- j. SANDAG – Zito (Primary), Edson (1<sup>st</sup> alternate), Nichols (2<sup>nd</sup> alternate) and any subcommittees.
- k. SANDAG Shoreline Preservation Committee – Zito (Hegenauer, alternate).
- l. San Dieguito River Valley JPA – Hegenauer (Nichols, alternate).
- m. San Elijo JPA – Marshall, Zito (City Manager, alternate).
- n. 22<sup>nd</sup> Agricultural District Association Community Relations Committee – Marshall, Edson.

**Standing Committees: (All Primary Members) (Permanent Committees)**

- a. Business Liaison Committee – Zito, Edson.
- b. Solana Beach-Del Mar Relations Committee – Nichols, Zito
- c. Highway 101 / Cedros Ave. Development Committee – Edson, Nichols.
- d. Fire Dept. Management Governance & Organizational Evaluation – Edson, Hegenauer
- e. I-5 Construction Committee – Zito, Edson.
- f. Parks and Recreation Committee – Nichols, Zito
- g. Public Arts Committee – Marshall, Hegenauer.
- h. School Relations Committee – Nichols, Hegenauer.

**ADJOURN:**

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***Next Regularly Scheduled Meeting is March 14, 2018***

*Always refer the City’s website Event Calendar for updated schedule or contact City Hall.*

*www.cityofsolanabeach.org 858-720-2425*

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**AFFIDAVIT OF POSTING**

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
CITY OF SOLANA BEACH } §

I, Angela Ivey, City Clerk of the City of Solana Beach, do hereby certify that this Agenda for the February 28, 2018 Council Meeting was called by City Council, Successor Agency to the Redevelopment Agency, Public Financing Authority, and the Housing Authority of the City of Solana Beach, California, was provided and posted on February 21, 2018 at 6:55 p.m. on the City Bulletin Board at the entrance to the City Council

Chambers. Said meeting is held at 6:00 p.m., February 28, 2018, in the Council Chambers, at City Hall, 635 S. Highway 101, Solana Beach, California.

Angela Ivey, City Clerk  
City of Solana Beach, CA

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